

**CITY OF CARROLLTON
CITY HALL
750 CLAY STREET**

JUNE 12, 2023

**COUNCIL MEETING
AGENDA
7:00 P.M.**

- (1) INVOCATION/ PLEDGE OF ALLEGIANCE TO FLAG**
- (2) RECOGNITION OF GUESTS**
- (3) APPROVAL OF MINUTES: REGULAR MEETING MAY 22, 2023 (ACTION)**
- (4) APPROVAL OF MINUTES: SPECIAL MEETING: MAY 24, 2023 (ACTION)**
- (5) APPROVAL OF FINANCIAL STATEMENT (ACTION)**
- (6) APPROVAL OF ACCOUNTS PAID/PAYABLE 05/24/23 THROUGH 06/13/23 (ACTION)**
- (7) 2nd READING: ORDINANCE #2023-05: ORDINANCE AMENDING CITY'S FY 2022-23 BUDGET (ACTION)**
- (8) 2nd READING: ORDINANCE #2023-06: ORDINANCE AMENDING UTILITIES FY 2022-23 BUDGET (ACTION)**
- (9) 2nd READING: ORDINANCE #2023-07: ORDINANCE ADOPTING CITY'S FY 2023-24 BUDGET (ACTION)**
- (10) 2nd READING: ORDINANCE #2023-08: ORDINANCE ADOPTING UTILITIES FY 2023-24 BUDGET (ACTION)**
- (11) 2nd READING: ORDINANCE #2023-09: ESTABLISHING SALARY SCALE FOR FY 2023-24 (ACTION)**
- (12) 2nd READING: ORDINANCE #2023-10: AN ORDINANCE AMENDING RATES FOR WATER CUSTOMERS OF CARROLLTON UTILITIES (ACTION)**
- (13) 2nd READING: ORDINANCE #2023-11: AN ORDINANCE AMENDING SEWER RATES FOR CUSTOMERS OF CARROLLTON UTILITIES (ACTION)**
- (14) 2nd READING: ORDINANCE #2023-12: AN ORDINANCE UPDATING THE CITY'S PAY/CLASSIFICATION PLAN (ACTION)**
- (15) 2nd READING: ORDINANCE #2023-13: AN ORDINANCE AMENDING THE CARROLLTON OCCUPATION LICENSE FEE DUE DATE CODIFIED IN SECTION 110.03 AND 110.04 (ACTION)**
- (16) RESOLUTION #2023-11: AUTHORIZING MAYOR TO SIGN CONTRACT WITH STEPHANIE L. FURNISH, P.S.C. (ACTION)**
- (17) DISCUSSION/ CONSIDER/ APPROVAL OF FY 23-24 SALT BID (ACTION)**
- (18) DISCUSSION/ CONSIDER/ APPROVAL OF FRANCHISE BID FOR THE BUSINESS OF THE COLLECTION AND DISPOSAL OF GARBAGE, TRASH AND DEBRIS, AND COLLECTION OF RECYCLABLES WITHIN THE CITY OF CARROLLTON (ACTION)**

- (19) UNFINISHED BUSINESS**
- (20) NEW BUSINESS**
- (21) DEPARTMENT REPORTS:**
 - A. PUBLIC WORKS**
 - B. UTILITIES**
 - C. TOURISM**
 - D. POLICE DEPARTMENT**
 - E. FIRE DEPARTMENT**
 - F. CODE ENFORCEMENT**
 - G. CLERK-TREASURER**
 - H. MAIN STREET**
 - I. CCCDC**
 - J. ATTORNEY**
- (22) MAYOR'S REPORTS**
- (23) EXECUTIVE SESSION** **(ACTION)**
- (24) COMMENTS**
- (25) ADJOURNMENT** **(ACTION)**